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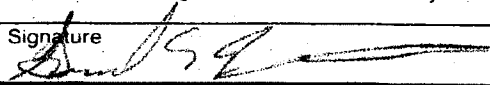

Please print or type. (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB no. 2050-0039. Expires 9-30-99

|   |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
|---|--|--|--|---|--|-----------------------------------|--|--|--|-----------|--|------|--|
| <b>UNIFORM HAZARDOUS<br/>WASTE MANIFEST</b>   |  | 1. Generator's US EPA ID No.<br>WAD980738546   |  | Manifest Document No.<br>36618                  |  | 2. Page 1<br>of 1                 |  | Information in the shaded areas<br>is not required by Federal law. |  |           |  |      |  |
|   |  | 3. Generator's Name and Mailing Address<br>ALASKAN COPPER WORKS<br>628 S HANFORD<br>SEATTLE WA 98134 (206)382-8379 |  | 24 hr Pager<br>206-648-8423                     |  | A. State Manifest Document Number |  | B. State Generator's ID  |  |           |  |      |  |
| 4. Generator's Phone  |  | 5. Transporter 1 Company Name<br>Burlington Environmental, Inc.  |  | 6. US EPA ID Number<br>WAR000001743             |  | C. State Transporter's ID         |  | D. Transporter's Phone (253)383-3044                               |  |           |  |      |  |
| 7. Transporter 2 Company Name   |  | 8. US EPA ID Number  |  | E. State Transporter's ID                       |  | F. Transporter's Phone ( ) -      |  | G. State Facility's ID   |  |           |  |      |  |
| 9. Designated Facility Name and Site Address<br>Burlington Environmental, Inc.<br>1701 East Alexander Avenue<br>Tacoma , WA 98421   |  | 10. US EPA ID Number<br>WADO20257945   |  | H. Facility's Phone<br>(206) 627-7568           |  |                                   |  |  |  |           |  |      |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)   |  |  |  | 12. Containers                                  |  | 13. Total                         |  | 14. Unit   |  |           |  |      |  |
|   |  |  |  | No. Type  |  | Quantity                          |  | Wt/Vol   |  | Waste No. |  |      |  |
|   |  |  |  | a. <input checked="" type="checkbox"/> X        |  | 1 TT                              |  | 2400   |  | G         |  | 0002 |  |
|   |  |  |  | b.  |  |                                   |  |  |  |           |  |      |  |
|   |  |  |  | c.  |  |                                   |  |  |  |           |  |      |  |
| J. Additional Descriptions for Materials Listed Above<br>a) 96107-01 - - WASTE NITRIC ACID - WATB03 WAT03 (1)<br><br>P.O. m 60981   |  |  |  | K. Handling Codes for Wastes Listed Above<br>a) |  |                                   |  |  |  |           |  |      |  |
| 15. Special Handling Instructions and Additional Information  |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national government regulations.<br><br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
| Printed/Typed Name<br>Gene A. Thompson  |  |  |  | Signature<br>                                   |  |                                   |  | Month Day Year<br>11 03 98   |  |           |  |      |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials   |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
| Printed/Typed Name<br>ROGER MCATEE  |  |  |  | Signature<br>                                   |  |                                   |  | Month Day Year<br>11 03 98   |  |           |  |      |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials   |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
| Printed/Typed Name  |  |  |  | Signature                                       |  |                                   |  | Month Day Year   |  |           |  |      |  |
| 19. Discrepancy Indication Space  |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  |  |  |  |   |  |                                   |  |  |  |           |  |      |  |
| Printed/Typed Name<br>TIM MORRIS  |  |  |  | Signature<br>                                   |  |                                   |  | Month Day Year<br>11 03 98   |  |           |  |      |  |

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Form Approved. OMB no. 2050-0039. Expires 9-30-99

|   |  |  |  |   |   |  |  |   |  |
|---|--|--|--|---|---|--|--|---|--|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>   |  | 1. Generator's US EPA ID No.<br><b>WA1980738546</b>                                      |  | Manifest Document No.<br><b>36618</b>   |   | 2. Page 1 of 1   |  | Information in the shaded areas is not required by Federal law.   |  |
|   |  | 3. Generator's Name and Mailing Address<br><b>ALASKAN COPPER WORKS<br/>628 S HANFORD</b> |  | 4. Generator's Phone<br><b>SEATTLE WA 98134 (206) 382-8379</b>  |   | 5. Transporter 1 Company Name<br><b>Burlington Environmental, Inc.</b> |  | 6. US EPA ID Number<br><b>WA0000001743</b>  |  |
| 7. Transporter 2 Company Name   |  | 8. US EPA ID Number  |  | 9. Designated Facility Name and Site Address<br><b>Burlington Environmental, Inc.<br/>1701 East Alexander Avenue<br/>Tacoma, WA 98421</b> |   | 10. US EPA ID Number<br><b>WA020257945</b>                             |  | A. State Manifest Document Number<br><br>B. State Generator's ID<br><br>C. State Transporter's ID<br>D. Transporter's Phone: <b>(253) 383-3044</b><br>E. State Transporter's ID<br>F. Transporter's Phone: <b>( ) -</b><br>G. State Facility's ID<br>H. Facility's Phone<br><b>(206) 627-7568</b> |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)   |  | 12. Containers   |  | 13. Total Quantity  |   | 14. Unit Wt/Vol  |  | 15. Waste No.   |  |
| a. <b>HM</b><br><b>X</b> <b>PQ, Waste nitric acid 8 UN2031 PGII BULK AND DRUMS (100) E888 (157)</b>   |  | <b>1 TT</b>  |  | <b>2400</b>   |   | <b>G</b>   |  | <b>0002</b>   |  |
| b.  |  |  |  |   |   |  |  |   |  |
| c.  |  |  |  |   |   |  |  |   |  |
| d.  |  |  |  |   |   |  |  |   |  |
| J. Additional Descriptions for Materials Listed Above<br>a) <b>36107-01 - WASTE NITRIC ACID - UN2031 UN2031 (1)</b>   |  |  |  |   |   | K. Handling Codes for Wastes Listed Above<br>a)                        |  |   |  |
| <b>P.O. # 60981</b>   |  |  |  |   |   |  |  |   |  |
| 15. Special Handling Instructions and Additional Information  |  |  |  |   |   |  |  |   |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national government regulations.<br><br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |  |  |   |   |  |  |   |  |
| Printed/Typed Name<br><b>Geoff A. Thompson</b>  |  |  |  |   | Signature<br> |  |  | Month Day Year<br><b>11 03 98</b>   |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials   |  |  |  |   |   |  |  |   |  |
| Printed/Typed Name<br><b>ROGER MCATEE</b>   |  |  |  |   | Signature<br> |  |  | Month Day Year<br><b>11 03 98</b>   |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials   |  |  |  |   |   |  |  |   |  |
| Printed/Typed Name  |  |  |  |   | Signature   |  |  | Month Day Year  |  |
| 19. Discrepancy Indication Space  |  |  |  |   |   |  |  |   |  |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  |  |  |  |   |   |  |  |   |  |
| Printed/Typed Name  |  |  |  |   | Signature   |  |  | Month Day Year  |  |



# PHILIP

## ENVIRONMENTAL

### TRANSPORTATION GROUP

- ☐ RESOURCE RECOVERY 1629 East Alexander Ave., Tacoma WA 98421 (253) 383-3044
- ☒ BEI PUGET SOUND 1629 East Alexander Ave., Tacoma WA 98421 (253) 383-3044
- ☐ BEI SAN DIEGO 8451 Miralani Dr., Suite A, San Diego, CA 92121 (619) 549-1090
- ☐ BEI ALASKA 1813 E. 1st Ave., Suite 201, Anchorage AK 99501 (907) 272-9007
- ☐ BEI HAWAII 1263 Manulani St., Kailua, HI 96734 (808) 263-4543
- ☐ SMALL QUANTITY SERVICES 1629 East Alexander Ave., Tacoma WA 98421 (253) 625-8630

## BILL OF LADING

|   |                          |                         |                           |  |                           |
|---|--------------------------|-------------------------|---------------------------|--|---------------------------|
| DATE <u>11-3-98</u>                     |                          | BEGINNING MILEAGE       |                           | ON DUTY <u>0630</u> <span style="float: right;">AM<br/>PM</span> |                           |
| DRIVER NAME <u>ROGER</u>                |                          | ENDING MILEAGE          |                           | OFF DUTY <span style="float: right;">AM<br/>PM</span>            |                           |
| VEHICLE NO. <u>69</u>                   |                          | TRAILER NO. <u>6011</u> |                           | COST CENTER  | SHIPPERS NO. <u>36618</u> |
| SHIPPER / ORIGIN                        |                          | WEIGH INFORMATION       |                           | ORDER NO. <u>97027</u>   |                           |
| NAME <u>ALSSKAW COPPER WORKS</u>        |                          | GROSS                   |                           | FOR OFFICE USE ONLY  |                           |
| ADDRESS                                 |                          | TARE                    |                           | MILEAGE  | RATE                      |
| CITY <u>SEATTLE</u> STATE <u>WA</u> ZIP |                          | NET                     |                           | CONTAINER  | FREIGHT                   |
| QUANTITY                                | DOT PROPER SHIPPING NAME | HAZARD CLASS            | HAZ. MATERIAL I.D. NUMBER |  |                           |
| <u>2400</u>                             | <u>MS PER MANIFEST #</u> | <u>8</u>                | <u>UN 2031</u>            |  |                           |
|   |                          |                         |                           | PLEASE PAY THIS AMOUNT →   |                           |

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation, according to the applicable regulations of the Department of Transportation.

☒ [Signature] DATE 11-3-98

| MANIFEST NO. | ORDER NO. | FROM | TO | TIME OUT | TIME IN  | TRAVEL TIME | MILEAGE | GALLONS CAN |
|--------------|-----------|------|----|----------|----------|-------------|---------|-------------|
|              |           |      |    | AM<br>PM | AM<br>PM |             |         |             |
|              |           |      |    | AM<br>PM | AM<br>PM |             |         |             |
|              |           |      |    | AM<br>PM | AM<br>PM |             |         |             |
|              |           |      |    | AM<br>PM | AM<br>PM |             |         |             |
|              |           |      |    | AM<br>PM | AM<br>PM |             |         |             |
|              |           |      |    | AM<br>PM | AM<br>PM |             |         |             |

### DESTINATION

|                                 |   |
|---------------------------------|---|
| NAME <u>BEI 13</u>              | RECEIPT #   |
| ADDRESS                         |   |
| CITY <u>TACOMA</u>              | STATE <u>WA</u> ZIP   |
| VEHICLE NO. <u>69</u>           | TRAILER NO. <u>6011</u> DATE                                      |
| <input type="checkbox"/> LOADED | <input type="checkbox"/> UNLOADED <input type="checkbox"/> RINSED |

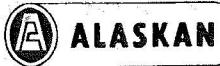
- ☐ GEORGETOWN 734 S. Lucile St., Seattle, WA 98108 (206) 762-3362
- ☒ TACOMA 1701 E. Alexander Ave., Tacoma, WA 98421 (253) 627-7568
- ☐ WASHOUGAL 625 South 32nd St (PO Box 229) Washougal, WA 98671 (360) 835-8594
- ☐ KENT 20245 77th Ave S., Kent, WA 98032 (253) 872-7859

|                           |          |                          |          |
|---------------------------|----------|--------------------------|----------|
| ARRIVAL TIME: <u>0900</u> |          | UNLOAD TIME: <u>0900</u> |          |
| LOAD TIME: START:         | AM<br>PM | HRS. FREE TIME           | AM<br>PM |
| FINISH: <u>1015</u>       | AM<br>PM | HRS. CHARGEABLE          | AM<br>PM |

|   |   |
|---|---|
| REASON FOR LOAD DELAY:                  | REASON FOR UNLOAD DELAY:                |
| SIGNATURE FOR DELAY: <u>[Signature]</u> | SIGNATURE FOR DELAY: <u>[Signature]</u> |
| DRIVER SIGNATURE                        |   |

CUSTOMER COPY

AKC-0017597



# GENERAL INTERNAL PURCHASE REQUISITION

| ITEM NO.  | ACCT. NO. | QUANTITY | UNIT | DESCRIPTION & PART NUMBERS                          | UNIT PRICE       | TOTAL LINE ITEM PRICE |
|---|-----------|----------|------|---|------------------|-----------------------|
| 1   | 5-684     | 1        | LOT  | Disposal of waste<br>Nitric Acid<br>Approx 3000 GAC | 1 <sup>50</sup>  | Per GAC               |
| 2   | 5-686     | 1        | LOT  | Transportation Portal to Portal                     | 90 <sup>00</sup> | Per hr                |
| <div style="border: 1px solid black; border-radius: 50%; padding: 20px; text-align: center;">           SCH FOR 7:00 AM TOE<br/>NOV 3<sup>rd</sup> </div> |           |          |      |   |                  |                       |

|   |                  |                                     |  |
|---|------------------|-------------------------------------|--|
| REQUESTED BY  | DATE<br>10/30/98 | APPROVED BY                         | DATE<br>10/30/98                                     |
| <input type="checkbox"/> <input checked="" type="checkbox"/> HERE FOR RETURN OF YELLOW COPY |                  | TO BE FILLED IN BY PURCHASING DEPT. |  |
| PURPOSE OR USE  |                  | P.O. NUMBER <b>M60981</b>           |  |
| DELIVERY NEEDED BY  |                  | VENDOR <b>PHILPA ENVIRONMENTAL</b>  |  |
| SHIP TO ADDRESS <b>028 / JERRY</b>  |                  | CONTACT <b>MARK</b>                 | TELEPHONE NO. <b>425-237-7557</b><br><b>227-0311</b> |
| SUGGESTED VENDOR <b>Philip Enviro.</b>  |                  | DELIVERY PROMISED                   | SHIP VIA <b>VT</b>                                   |





|   |                  |  |  |
|---|------------------|--|--|
| REQUESTED BY<br><i>[Signature]</i>  | DATE<br>10/30/98 | APPROVED BY<br><i>[Signature]</i>                                | DATE<br>10/30/98                                     |
| <input type="checkbox"/> HERE FOR RETURN OF YELLOW COPY<br>PURPOSE OR USE |                  | TO BE FILLED IN BY PURCHASING DEPT.<br>P.O. NUMBER <i>M60981</i> |  |
| DELIVERY NEEDED BY  |                  | VENDOR <i>PHILIP ENVIRONMENTAL</i>                               |  |
| SHIP TO ADDRESS <i>1028 Terry</i>   |                  | CONTACT <i>MARK</i>  | TELEPHONE NO. <i>425-237-7537</i><br><i>227-0311</i> |
| SUGGESTED VENDOR <i>Philip Enviro.</i>                                    |                  | DELIVERY PROMISED  | SHIP VIA <i>VT</i>                                   |